

001623

REQUEST FOR COUNCIL ACTION

CITY OF SAN DIEGO

1. CERTIFICATE NUMBER 7/31
(FOR AUDITOR'S USE ONLY)

TO: CITY ATTORNEY
2. FROM (ORIGINATING DEPARTMENT): Councilmember Toni Atkins
3. DATE: July 2, 2007

4. SUBJECT: David Pierce Day

5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.) Denise Price X66165
6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.) April Chesebro x67758
7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED ☐

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND					9. ADDITIONAL INFORMATION / ESTIMATED COST:
DEPT.					
ORGANIZATION					
OBJECT ACCOUNT					
JOB ORDER					
C.I.P. NUMBER					
AMOUNT					

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS		8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	Richard S. Galloway	7/9/07
4	CFO			11	ORIG. DEPT		
5				DOCKET COORD: _____ COUNCIL LIAISON _____			
6				<input checked="" type="checkbox"/> COUNCIL PRESIDENT <input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION <input type="checkbox"/> REFER TO: _____ COUNCIL DATE: 7/31/07			
7							

11. PREPARATION OF: ☒ RESOLUTIONS ☐ ORDINANCE(S) ☐ AGREEMENT(S) ☐ DEED(S)

Recognizing David Pierce for his service to the San Diego community.

PROCLAIMING JULY 18, 2007 TO BE "DAVID PIERCE DAY" IN THE CITY OF SAN DIEGO.

11A. COUNCIL PRESIDENT RECOMMENDATION:

Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): ALL

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

On Consent:

CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, July 31, 2007.

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, July 31, 2007.

001625

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, David Pierce is a graduate of San Diego State University where he majored
in English and Creative Writing; and _____

WHEREAS, David Pierce now has more than 25 years of experience in grant writing for
UCSD's fundraising certification program and served on the board of the local chapter of the
Association of Fundraising Professionals; and

WHEREAS, David Pierce is also the author of Elf Child, which was published in
September 2003 and was a finalist for a Lambda Literary Award; and

WHEREAS, from September 2003 until May 2007, David Pierce dedicated his service
and leadership in his position as executive director for the San Diego Human Dignity
Foundation; and

WHEREAS, under David Pierce's guidance, the San Diego Human Dignity Foundation
grew in many significant ways, with increased assets and donor-advised funds; and

WHEREAS, the foundation now has over 50 members and provides support for 22 local
non-profit organizations; and

WHEREAS, in addition to his professional work, David Pierce helped secure \$500,000
for Aging As Ourselves in the form of a matching grant from the Robert Wood Johnson
Foundation; and

WHEREAS, this innovative program clearly demonstrates David Pierce's commitment to
the LGBT community as it addresses the unique health-related issues of our LGBT seniors; and

WHEREAS, over \$1 million was raised in grant monies for this program in a striking collaborative effort that produced the largest LGBT-related grant in San Diego history; and

WHEREAS, the entire San Diego community is grateful for the time and dedication of David Pierce; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend David Pierce for his years of service to the San Diego community.

BE IT FURTHER RESOLVED, that July 18, 2007, be and is hereby proclaimed to be "DAVID PIERCE DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By Catherine M. Bradley
Catherine M. Bradley
Chief Deputy City Attorney

CMB:als
07/06/07
Or.Dept:Council-Atkins
R-2008-21

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor